



## COLONEL JAMES V. FIORELLI MEMORIAL SCHOLARSHIP

**\*THIS SCHOLARSHIP IS FOR STUDENTS PURSUING  
AN AVIATION RELATED CAREER\***

162nd FIGHTER WING MEMBERS, 214<sup>TH</sup> RG, RETIRED MEMBERS OF THE WING AND  
THEIR IMMEDIATE FAMILY (Spouse and/or children only)  
ARE ELIGIBLE

Applicants must be enrolled as a **FULL-TIME** student (12 credit units or more in a six month period). The Jimmy Jet Foundation will provide a \$1500 scholarship to the recipient.

**To apply, complete the application. MUST attach ONE of the following:**

- a. Complete secondary school record (for high school seniors and/or first year college/vocational students)
- b. Most recent transcript (for second year or later college/vocational students)
- c. Proof of enrollment (Acceptance ltr/Course Schedule/Tuition Receipt, etc)

**\*Your application will not be considered without this information\***

**Application must be emailed/received by 31 August 2012**

**PLEASE TYPE IN THE EMAIL SUBJECT LINE**

**“JJF SCHOLARSHIP APPLICATION/COL FIORELLI”**

**EMAIL TO:**

[162fw.jjf.omb@ang.af.mil](mailto:162fw.jjf.omb@ang.af.mil)

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### **\*APPLICATION\***

1. Name:

Address/City/State/Zip:

162FW Workcenter:

Rank:

2. Sponsor's Name/Information (if applicable):

Address/City/State/Zip:

162FW Workcenter:

Rank:

3. Current Status (Check All that Apply)

\_\_\_\_\_ High School (enrolled in college)

\_\_\_\_\_ College Student

\_\_\_\_\_ Business/Trade School

\_\_\_\_\_ Working Full Time

\_\_\_\_\_ Working Part Time

\_\_\_\_\_ Year

\_\_\_\_\_ Year

\_\_\_\_\_ Hours

\_\_\_\_\_ Hours

\_\_\_\_\_ Hours Per Semester/Qtr

\_\_\_\_\_ Unemployed

What college are you attending? \_\_\_\_\_  
(List college, city and state)

4. APPLICANT NEED ASSESSMENT:

a. Projected fund sources (annual, include military income)

Student Taxable Income: \$ \_\_\_\_\_

Spouse Income (If applicable) \$ \_\_\_\_\_

Parent Contribution (If applicable) \$ \_\_\_\_\_

Total: \$ \_\_\_\_\_

b. Financial Aid (loans, grants, Montgomery GI Bill, etc) for upcoming school year:

Federal (Stafford, SLS, PLUS, etc) \$ \_\_\_\_\_

State (Grants, Scholarships, etc) \$ \_\_\_\_\_

College (Perkins Loan, Grants, Scholarships) \$ \_\_\_\_\_

Military (GI Bill, Student Loan Repayment) \$ \_\_\_\_\_

Other (Explain) \_\_\_\_\_ \$ \_\_\_\_\_

Total: \$ \_\_\_\_\_

c. Educational Expenses

Tuition: \$ \_\_\_\_\_

Room & Board (If applicable) \$ \_\_\_\_\_

Books, Fees, Supplies: \$ \_\_\_\_\_

Total: \$ \_\_\_\_\_

d. Unmet Need ( $A + B - C = \text{Unmet Need}$ )

(Unmet need may be a plus or minus amount) \$ \_\_\_\_\_

5. In narrative format, describe student activities, elected offices (any organization), honors, awards, military career/goals, civilian goals, and any other pertinent information, to include a description of your aviation studies/objective. **PLEASE DO NOT EXCEED ONE PAGE**

**\*\*\* Use attached page or attach a narrative on a separate sheet\*\*\***

I hereby declare/confirm that to the best of my knowledge and belief the above statements and financial records are complete and correct. I hereby give permission for release of all information according to the Privacy Act of 1974 (5USC/552a, and to the extent applicable, The Family Educational Rights and Privacy Act, 20USC/1232g).

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

## **NARRATIVE SUMMARY**